

CITY OF WILLIAMS GOLF COMMITTEE

**REGULAR MEETING
NOVEMBER 10, 2009
5:00 P.M.**



**CITY COUNCIL CHAMBERS
113 S. FIRST STREET
WILLIAMS, ARIZONA**

AGENDA

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE CITY COUNCIL AND THE GENERAL PUBLIC THAT THE GOLF COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC **TUESDAY February 16th, 2010 AT 5:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COMMITTEE WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

I. PROCEDURES

A. Call to Order

B. Roll Call

_____ Brian James

_____ Edward Czech

_____ Pam Fain

_____ Chuck Nelson

_____ Bob DeLander

_____ Tom Hughes

_____ Brent Redman

C. Welcome Ed Czech to committee

D. Adoption of Agenda

E. Approval of Minutes: November 10, 2009

II. AGENDA ITEMS

A. Note position with regard to cart fleet

B. Discuss conditions for tournaments

C. Discuss tournament rates for 2010 and recommend to Council

D. Discuss course improvements

E. Update on Maintenance position with regard to budgetary reductions

F. Update on funds for sand in bunkers

G. Discussion and decision on season passes/rates for residents outside Williams

H. Update on new scorecards

I. Set date, time and location for next meeting

III. REPORTS AND INFORMATION ITEMS

A Ex-Officio and Committee Members

B City Staff Reports

IV. ADJOURN

CITY OF WILLIAMS GOLF COMMITTEE

**REGULAR MEETING
NOVEMBER 15, 2010
5:00 P.M.**



**CITY HALL
113 S. 1ST STREET
WILLIAMS, ARIZONA**

AGENDA

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE CITY COUNCIL AND THE GENERAL PUBLIC THAT THE GOLF COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC **MONDAY NOVEMBER 15, 2010, AT 5:00 P.M.** IN THE COUNCIL CHAMBERS OF CITY HALL, 113 S. 1ST STREET, WILLIAMS, ARIZONA. THE COMMITTEE WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

I. PROCEDURES

A. Call to Order

B. Roll Call

_____ Brian James, Chairperson

_____ Bruce Baker

_____ Pam Fain

_____ Chuck Nelson

_____ Bob DeLander

_____ Tom Hughes

_____ Brent Redman

C. Approval of Minutes: February 16, 2010

D. Adoption of Agenda

II. AGENDA ITEMS

A. Discuss position with regard to cart fleet

B. Discuss conditions for tournaments

C. Discuss tournament rates for 2011

D. Discuss course improvements

E. Update on Maintenance position with regard to budgetary reductions

F. Discussion and decision on season passes/rates

G. Update on new scorecards

H. Set date, time and location for next meeting

III. REPORTS AND INFORMATION ITEMS

A Ex-Officio and Committee Members

B City Staff Reports

IV. ADJOURN