



**CITY OF WILLIAMS  
HISTORIC PRESERVATION COMMISSION**

**REGULAR MEETING  
NOVEMBER 08, 2016  
10:00 A.M.**

**COUNCIL CHAMBERS  
113 S. FIRST STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A MEETING OPEN TO THE PUBLIC **TUESDAY, NOVEMBER 8, 2016, AT 10:00 A.M.** IN THE COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. ONE OR MORE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION MAY ATTEND EITHER IN PERSON OR BY TELEPHONE, VIDEO OR INTERNET CONFERENCING. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

|                      |                     |
|----------------------|---------------------|
| _____ Jim Bultema    | _____ Andrea Dunn   |
| _____ Norma McDowell | _____ Yvette Hudson |
| _____ Mike Besler    | _____               |

- D. Approval of minutes for October 11, 2016
- E. Adopt Agenda

***II. AGENDA ITEMS***

- A. Discussion and possible decision for new business signs at 320 W. Route 66 for a new business; El Corral. *(Ruth Alvarado)*
- B. Discussion and possible decision for replacement of a 4” gutter and downspout with a 6”. Also, include a new aluminum sash window at 201 W. Route 66; Colors of The West *(Mike Besler)*
- C. Discussion and possible decision for restoration, rehabilitation and new construction at 209 W. Route 66: (old Alternative Impressions location) *(Mike Besler)*
- D. Discussion and possible decision to add a 6” gutter and downspout on back of building. Also, installation of a sump-pump below grade for water drainage at 213 W. Route 66; Old Glory Gifts *(Mike Besler)*

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Anna Curry, Administrative Assistant*

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***III. ITEMS***

- A. Commissioners
- B. Staff Reports

***IV. ADJOURN***

DRAFT

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Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Anna Curry, Administrative Assistant*