

CITY OF WILLIAMS HISTORIC PRESERVATION COMMISSION

REGULAR MEETING MARCH 14, 2017 10:00 A.M. COUNCIL CHAMBERS 113 S. FIRST STREET WILLIAMS, ARIZONA

AGENDA

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A MEETING OPEN TO THE PUBLIC **TUESDAY, MARCH 14, 2017, AT 10:00 A.M.** IN THE COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

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Awakenings" (Cameron)

A. Call to Order	
B. Pledge of Allegiance	
C. Roll Call	
Yvette Hudson	Andrea Dunn
Norma McDowell	
Mike Besler	
D. Approval of minutes for February 14	, 2017
E. Adopt Agenda	
II. AGENDA ITEMS	
A. Discussion and possible decision for "Everything Arizona". (Theresa)	a new business sign at 126 W. Route 66:
B. Discussion and possible decision for "Grand Canyon Shanti Yoga". (Gina	a new business sign at 145 W. Route 66: Suite D <i>Carpenter</i>)
building; crème & Black paint, glass	Red & White Canopies, 50's style lights off of to be neon in double red & blue. Guard rail fencing of building. Change "Grand Canyon" to gs)
D. Discussion and possible decision for	a new drive thru window opening on west wall: add

Certification of Posting

window awning on west wall that matches the front awning; exterior 4" Steel Ballards and railing in rust to direct traffic from new drive thru at 326 W. Route 66: "Brewed

The undersigned hereby	certifies that a copy of this notice	was duly posted a	nt Williams City	y Hall interior b	ooard and exterior boar	rd in accordance
	with the statement	t filed by the City	Council with th	ne City Clerk.		

Date:	Time:	By:	_
		Sue Bennett, Administrative Assistant	

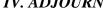
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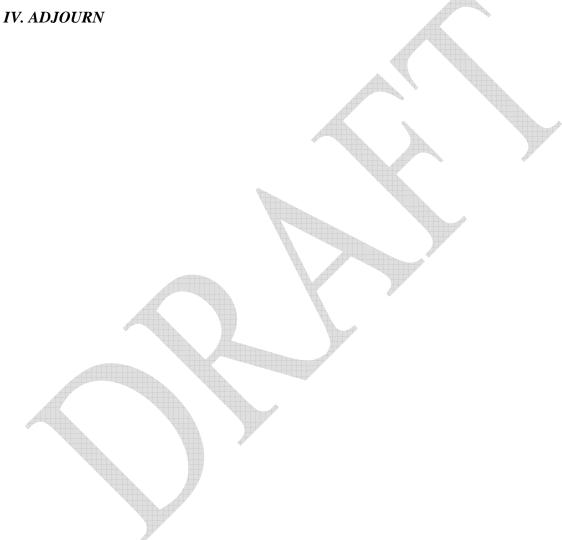
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III. ITEMS.

- A. Commissioners
- B. Staff Reports





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The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date:	Time:	By:	
		Sue Bennett, Administrative Assista	ınt