

**CITY OF WILLIAMS GOLF COMMITTEE**

**REGULAR MEETING  
MARCH 19, 2018  
5:00 P.M.**



**CITY HALL  
113 S. 1<sup>ST</sup> STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE GOLF ADVISORY COMMITTEE AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A MEETING OPEN TO THE PUBLIC **MONDAY, MARCH 19, 2018, AT 5:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. ONE OR MORE MEMBERS OF THE GOLF ADVISORY COMMITTEE MAY ATTEND EITHER IN PERSON OR BY TELEPHONE, VIDEO OR INTERNET CONFERENCING. THE COMMITTEE WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

) Call to Order

) Roll Call

\_\_\_\_\_ Andy Worthington

\_\_\_\_\_ Gill Hoffman

\_\_\_\_\_ Marci Freshour

\_\_\_\_\_ Bob DeLander

\_\_\_\_\_ Chuck Nelson

\_\_\_\_\_ Rick Shipley

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) Approval of Minutes: September 6, 2016

) Adoption of Agenda

***II. AGENDA ITEMS***

A. The Committee will discuss revenues and rates.

B. The Committee will discuss course management.

C. The Committee will discuss the renewal of tee sign advertising.

***III. REPORTS AND INFORMATION ITEMS***

Committee Members

A City Staff Reports:

***IV. ADJOURN***

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_

*Pamela Galvan, City Clerk*